



**Wednesday, March 6, 2019
Regular Meeting**

7:00 pm

Main Conference Room

SNOW DATE - MARCH 7, 2019

1. Opening Items

- A. Call to Order
- B. Pledge of Allegiance
- C. Public Hearing
- D. Public Comment
- E. Introduction of Guests and Visitors
- F. Approval of Minutes

2. Superintendent-Director's Report

- A. Superintendent-Director Update
- B. JROTC Cyber Team Out-of-State Field Trip

3. Principal's Report

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry report/Attendance Report
- D. Enrollment Quota for Class of 2023
- E. Graduation/Drop Out Rates

4. Personnel

- A. Spring Coaches

5. Reports by Subcommittees

- A. Financial Planning
- B. Policy
- C. Capital Improvements
- D. Workforce
- E. Student Advisory
- F. Scholarship (Ad hoc)

6. Financial

- A. January 2019 Financial Statements
- B. Acceptance of Grants - MassCue

7. Communications

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. Safeguarding Quality Chapter 74 Standards in Massachusetts
- E. School Committee Comments
- F. Correspondence/Reports

8. Closing Items

- A. Adjournment